



SPIRITUAL ALIEN ABDUCTION STORIES

DR. DAVID JACOBS

skeptiko.com



1
00:00:11,780 --> 00:00:09,230
on this episode of skeptic Oh Alex

2
00:00:13,490 --> 00:00:11,790
continues his conversation with noted

3
00:00:15,650 --> 00:00:13,500
abduction researcher and tippie

4
00:00:16,570 --> 00:00:15,660
University of history professor dr.

5
00:00:19,460 --> 00:00:16,580
David Jacobs

6
00:00:21,260 --> 00:00:19,470
are you skeptical of all spiritual

7
00:00:24,320 --> 00:00:21,270
experiences people react to this

8
00:00:26,779 --> 00:00:24,330
phenomenon in a variety of ways out of

9
00:00:28,880 --> 00:00:26,789
it it's hard to say you know you've

10
00:00:30,050 --> 00:00:28,890
asked me a personal question that has

11
00:00:32,920 --> 00:00:30,060
nothing to do with the abduction

12
00:00:36,049 --> 00:00:32,930
phenomenon I do why do you think that

13
00:00:38,450 --> 00:00:36,059

because all I know is when I started

14

00:00:40,190 --> 00:00:38,460

doing abduction research I really didn't

15

00:00:42,200 --> 00:00:40,200

know what I was doing and I didn't know

16

00:00:43,670 --> 00:00:42,210

what I was going to hear and if this

17

00:00:46,040 --> 00:00:43,680

turned out to be a spiritually

18

00:00:48,799 --> 00:00:46,050

enlightening phenomenon that would have

19

00:00:51,799 --> 00:00:48,809

been fine that would that's okay with me

20

00:00:53,389 --> 00:00:51,809

that's great wonderful I'd like to be

21

00:00:57,560 --> 00:00:53,399

spiritually enlightened that would be

22

00:01:00,470 --> 00:00:57,570

terrific but I just never hear this it's

23

00:01:13,679 --> 00:01:00,480

just not part of this phenomenon stay

24

00:01:17,380 --> 00:01:15,849

welcome to skeptic Oh where we explore

25

00:01:20,169 --> 00:01:17,390

controversial science with leading

26

00:01:22,270 --> 00:01:20,179

researchers thinkers and their critics

27

00:01:24,910 --> 00:01:22,280

I'm your host Aleksic Harrison on this

28

00:01:28,660 --> 00:01:24,920

episode part two of my interview with

29

00:01:30,880 --> 00:01:28,670

alien abduction researcher dr. David

30

00:01:32,980 --> 00:01:30,890

Jacobs now if you haven't listened to

31

00:01:34,779 --> 00:01:32,990

part one of this interview you might

32

00:01:36,599 --> 00:01:34,789

want to go back to the previous episode

33

00:01:38,919 --> 00:01:36,609

of skeptic oh and give a listen

34

00:01:41,649 --> 00:01:38,929

especially to the introduction which

35

00:01:44,410 --> 00:01:41,659

kind of frames up the whole discussion

36

00:01:46,149 --> 00:01:44,420

of alien abduction and why we should

37

00:01:48,580 --> 00:01:46,159

even take it seriously in the first

38

00:01:50,859 --> 00:01:48,590

place and why we might want to look at

39

00:01:53,529 --> 00:01:50,869

it from this extended consciousness

40

00:01:56,410 --> 00:01:53,539

perspective which then leads us into

41

00:01:59,789 --> 00:01:56,420

this divide between those who think that

42

00:02:02,529 --> 00:01:59,799

alien abductions are some kind of

43

00:02:05,679 --> 00:02:02,539

spiritually transformative experience or

44

00:02:10,150 --> 00:02:05,689

are akin to some kind of shamanic

45

00:02:13,630 --> 00:02:10,160

initiation and those like dr. Jacobs who

46

00:02:17,199 --> 00:02:13,640

see this as a criminal act an abduction

47

00:02:18,970 --> 00:02:17,209

in every sense of the word so if you

48

00:02:21,670 --> 00:02:18,980

have those kind of questions in terms of

49

00:02:23,500 --> 00:02:21,680

how all this stuff fits in suggest you

50

00:02:25,809 --> 00:02:23,510

go back to the previous episode if

51
00:02:27,819 --> 00:02:25,819
you've just stumbled into this interview

52
00:02:31,030 --> 00:02:27,829
and you don't mind jumping in the middle

53
00:02:33,550 --> 00:02:31,040
of things then go head-on here's the

54
00:02:35,610 --> 00:02:33,560
second part of my interview with dr.

55
00:02:38,430 --> 00:02:35,620
David Jacobs

56
00:02:40,960 --> 00:02:38,440
there has to be some objective way of

57
00:02:43,629 --> 00:02:40,970
figuring this stuff out we can't just

58
00:02:45,940 --> 00:02:43,639
take it on face value that G your way is

59
00:02:47,830 --> 00:02:45,950
the right way it's this is a difficult

60
00:02:49,990 --> 00:02:47,840
question to answer because there isn't a

61
00:02:51,789 --> 00:02:50,000
number of people who've come forward

62
00:02:55,440 --> 00:02:51,799
with the actual techniques that they use

63
00:02:57,610 --> 00:02:55,450

I'm writing a book on methodology and

64

00:02:59,170 --> 00:02:57,620

abduction hypnosis this is the middle

65

00:03:01,509 --> 00:02:59,180

book that's already basically finished

66

00:03:03,309 --> 00:03:01,519

and you'll understand exactly how I work

67

00:03:05,680 --> 00:03:03,319

and what I do and and and and the

68

00:03:07,300 --> 00:03:05,690

problem of confabulation the problem of

69

00:03:08,800 --> 00:03:07,310

the first session that you use with the

70

00:03:10,479 --> 00:03:08,810

person the problem of the second session

71

00:03:12,309 --> 00:03:10,489

the problem with the third session

72

00:03:12,940 --> 00:03:12,319

problems with the fourth session they're

73

00:03:16,659 --> 00:03:12,950

all different

74

00:03:19,860 --> 00:03:16,669

etc etc let's just take the world word

75

00:03:23,910 --> 00:03:19,870

trauma which everybody focuses on

76

00:03:27,030 --> 00:03:23,920

if this is a phenomenon that began in

77

00:03:29,280 --> 00:03:27,040

infancy and continued with frequency all

78

00:03:31,130 --> 00:03:29,290

the way through to when the person is 40

79

00:03:33,630 --> 00:03:31,140

years old and they come to me and

80

00:03:36,539 --> 00:03:33,640

they've had an abduction let's just say

81

00:03:39,479 --> 00:03:36,549

the night before and let's just say a

82

00:03:43,289 --> 00:03:39,489

week before that and a week before that

83

00:03:47,970 --> 00:03:43,299

their or whatever however many it is the

84

00:03:50,210 --> 00:03:47,980

question then is how traumatic is this

85

00:03:53,220 --> 00:03:50,220

phenomenon that has been part-and-parcel

86

00:03:57,270 --> 00:03:53,230

of their lives since they were children

87

00:03:58,170 --> 00:03:57,280

and what I found is that yes it is

88

00:04:01,890 --> 00:03:58,180

traumatic

89

00:04:04,080 --> 00:04:01,900

but that's trauma oftentimes comes not

90

00:04:07,550 --> 00:04:04,090

just in it happening otherwise these

91

00:04:11,069 --> 00:04:07,560

people would be wrecks it comes in

92

00:04:14,069 --> 00:04:11,079

remembering what happens that trauma

93

00:04:16,979 --> 00:04:14,079

tends to leave relat well excuse me

94

00:04:19,830 --> 00:04:16,989

relatively quickly after the second or

95

00:04:22,230 --> 00:04:19,840

third session and there are ways there

96

00:04:28,500 --> 00:04:22,240

are psychological ways of putting into

97

00:04:32,390 --> 00:04:28,510

effect how can I put barriers to to that

98

00:04:35,480 --> 00:04:32,400

no idea let's put it this way helpful

99

00:04:39,450 --> 00:04:35,490

suggestions to avoid that and

100

00:04:42,390 --> 00:04:39,460

consequently the word trauma has become

101

00:04:45,529 --> 00:04:42,400

a watchdog a watchword for for the

102

00:04:47,850 --> 00:04:45,539

abduction phenomenon as a whole in fact

103

00:04:51,150 --> 00:04:47,860

when people come to me for ten sessions

104

00:04:52,950 --> 00:04:51,160

20 sessions 30 sessions you know over

105

00:04:55,920 --> 00:04:52,960

the period of months I've been fortunate

106

00:04:57,960 --> 00:04:55,930

enough to work with people for for years

107

00:05:00,060 --> 00:04:57,970

and years and years and years they

108

00:05:02,190 --> 00:05:00,070

understand what's going on they get it

109

00:05:03,570 --> 00:05:02,200

they they know they know how long it's

110

00:05:05,040 --> 00:05:03,580

been going on it done stuff from when

111

00:05:07,300 --> 00:05:05,050

they were children and there

112

00:05:09,400 --> 00:05:07,310

adolescence and now they're now they're

113

00:05:12,520 --> 00:05:09,410

sixty years old and then and it's you

114

00:05:14,620 --> 00:05:12,530

know they become like scientist

115

00:05:17,920 --> 00:05:14,630

observers in a sense they're reporting

116

00:05:20,020 --> 00:05:17,930

back they know what is happening now

117

00:05:22,240 --> 00:05:20,030

they are trying to figure out exactly

118

00:05:24,700 --> 00:05:22,250

their reasons they're trying to figure

119

00:05:27,130 --> 00:05:24,710

out they're trying to be more precise in

120

00:05:29,380 --> 00:05:27,140

their in what they're thinking

121

00:05:34,150 --> 00:05:29,390

I do things on a logical and

122

00:05:38,140 --> 00:05:34,160

chronological kind of level so that I'm

123

00:05:39,730 --> 00:05:38,150

not injecting anything into them and in

124

00:05:42,160 --> 00:05:39,740

fact I've done experiments with them I

125

00:05:44,440 --> 00:05:42,170

told them people I say to them you know

126
00:05:47,380 --> 00:05:44,450
what you just told me about that sounds

127
00:05:48,880 --> 00:05:47,390
like a dream this really sounds like a

128
00:05:50,560 --> 00:05:48,890
dream I don't think this happened I

129
00:05:52,510 --> 00:05:50,570
think this is a dream and then I'll say

130
00:05:57,900 --> 00:05:52,520
just before I do hypnosis they'll say

131
00:06:00,850 --> 00:05:57,910
this is a dream it's a direct command

132
00:06:02,590 --> 00:06:00,860
when I do the induction which is a

133
00:06:05,020 --> 00:06:02,600
simple relaxation induction and I

134
00:06:08,350 --> 00:06:05,030
started asking questions they couldn't

135
00:06:10,480 --> 00:06:08,360
care less about what I just informed on

136
00:06:12,040 --> 00:06:10,490
not an amount of that this is a dream

137
00:06:12,460 --> 00:06:12,050
they that doesn't mean anything to them

138
00:06:14,350 --> 00:06:12,470

at all

139

00:06:19,960 --> 00:06:14,360

all they know is what happened to them

140

00:06:22,720 --> 00:06:19,970

and I start chronologically I also know

141

00:06:25,000 --> 00:06:22,730

that areas of confabulation are all over

142

00:06:27,250 --> 00:06:25,010

the place and the number one there's two

143

00:06:30,310 --> 00:06:27,260

number one areas confabulation number

144

00:06:32,650 --> 00:06:30,320

one description of aliens I don't ask

145

00:06:35,320 --> 00:06:32,660

people what they look like anymore not

146

00:06:37,570 --> 00:06:35,330

until later not that I'm interested I am

147

00:06:40,720 --> 00:06:37,580

interested I will ask certain key

148

00:06:43,450 --> 00:06:40,730

questions that don't have to have them

149

00:06:45,070 --> 00:06:43,460

confront the face of an alien but I know

150

00:06:48,760 --> 00:06:45,080

that they confronted the faces of

151

00:06:51,220 --> 00:06:48,770

mailing of aliens all their lives but

152

00:06:54,490 --> 00:06:51,230

when they tell me for example the I

153

00:06:56,820 --> 00:06:54,500

remember he was wearing a mask or a hood

154

00:07:00,100 --> 00:06:56,830

over his face so I wouldn't see him and

155

00:07:02,110 --> 00:07:00,110

because he didn't want me to be

156

00:07:03,430 --> 00:07:02,120

frightened when I saw him I've heard

157

00:07:05,950 --> 00:07:03,440

that a whole bunch of times

158

00:07:08,200 --> 00:07:05,960

it doesn't make any sense to me they've

159

00:07:11,230 --> 00:07:08,210

seen these beings hundreds of times

160

00:07:13,930 --> 00:07:11,240

perhaps you mean to say the one thing I

161

00:07:16,900 --> 00:07:13,940

remembered it is one they had a hood so

162

00:07:17,620 --> 00:07:16,910

I'll work around that and eventually I'll

163

00:07:19,570 --> 00:07:17,630

ask

164

00:07:21,790 --> 00:07:19,580

the hood and then they realize the

165

00:07:23,950 --> 00:07:21,800

person isn't wearing her and yet they

166

00:07:28,270 --> 00:07:23,960

thought he was wearing a hood all these

167

00:07:30,550 --> 00:07:28,280

years and things like this this regular

168

00:07:33,300 --> 00:07:30,560

hypnotist cannot do they're not trained

169

00:07:35,820 --> 00:07:33,310

in this area this is a different area of

170

00:07:37,510 --> 00:07:35,830

questioning you have to be thoroughly

171

00:07:40,690 --> 00:07:37,520

knowledgeable in the abduction

172

00:07:42,460 --> 00:07:40,700

phenomenon to do this and you have to

173

00:07:44,200 --> 00:07:42,470

understand the role of confabulation the

174

00:07:46,630 --> 00:07:44,210

other role the other main area

175

00:07:49,720 --> 00:07:46,640

confabulation is recounting alien

176

00:07:50,910 --> 00:07:49,730

dialogue the aliens told me bah bah blah

177

00:07:55,900 --> 00:07:50,920

blah blah blah blah blah

178

00:07:58,480 --> 00:07:55,910

well yes and no nine times out of ten

179

00:08:00,880 --> 00:07:58,490

the following event happens all

180

00:08:03,730 --> 00:08:00,890

communication is telepathic onboard a

181

00:08:05,200 --> 00:08:03,740

UFO and this is their everybody's used

182

00:08:07,600 --> 00:08:05,210

to this everybody knows this this is

183

00:08:09,100 --> 00:08:07,610

what happens that in itself is

184

00:08:10,960 --> 00:08:09,110

astonishing because if this were

185

00:08:12,580 --> 00:08:10,970

psychological people would not be saying

186

00:08:14,080 --> 00:08:12,590

that that he's saying someone's

187

00:08:16,060 --> 00:08:14,090

telepathic someone that I had to hear

188

00:08:18,760 --> 00:08:16,070

through their years or whatever you know

189

00:08:20,680 --> 00:08:18,770

that it would be all over the map but if

190

00:08:21,880 --> 00:08:20,690

all communication is telepathic then you

191

00:08:24,910 --> 00:08:21,890

ask them but what do you mean by

192

00:08:26,800 --> 00:08:24,920

telepathic and they say well I hear it's

193

00:08:28,480 --> 00:08:26,810

thoughts that that I convert to a word

194

00:08:30,670 --> 00:08:28,490

so I can understand that or sometimes

195

00:08:32,880 --> 00:08:30,680

they said I hear syntax I hear actual

196

00:08:35,500 --> 00:08:32,890

words and all that the question then is

197

00:08:38,589 --> 00:08:35,510

what's to prevent them from hearing

198

00:08:41,290 --> 00:08:38,599

their own thoughts and then telling me

199

00:08:43,209 --> 00:08:41,300

that the aliens told that to them the

200

00:08:46,900 --> 00:08:43,219

answer is nothing prevents that at all

201
00:08:49,930 --> 00:08:46,910
they do it all the time it's up to me to

202
00:08:53,110 --> 00:08:49,940
understand this as confabulation

203
00:08:55,390 --> 00:08:53,120
this is confabulation a lot of people

204
00:08:57,070 --> 00:08:55,400
who do this kind of work don't get that

205
00:08:59,740 --> 00:08:57,080
they don't understand that they have not

206
00:09:04,090 --> 00:08:59,750
been there's no training period for this

207
00:09:05,850 --> 00:09:04,100
there's no standardization there's no

208
00:09:08,170 --> 00:09:05,860
standardization methodology I should say

209
00:09:11,110 --> 00:09:08,180
what I do is logical and chronological

210
00:09:14,170 --> 00:09:11,120
that's all you know and I think it's

211
00:09:16,980 --> 00:09:14,180
fantastic that you're writing a book on

212
00:09:19,570 --> 00:09:16,990
this and that you're gonna be publicly

213
00:09:21,160 --> 00:09:19,580

open about your methodology because I'm

214

00:09:23,260 --> 00:09:21,170

sure a lot of people want to see that I

215

00:09:25,210 --> 00:09:23,270

think you'd have to realize that you

216

00:09:27,940 --> 00:09:25,220

know anyone looking in at this from the

217

00:09:31,000 --> 00:09:27,950

outside would say that's great but why

218

00:09:34,509 --> 00:09:31,010

does this guy think his methodology is

219

00:09:36,970 --> 00:09:34,519

so airtight or why is his methodology it

220

00:09:38,800 --> 00:09:36,980

which hasn't been subjected to that kind

221

00:09:41,920 --> 00:09:38,810

of scrutiny that we're just talking

222

00:09:46,480 --> 00:09:41,930

about the only way to go and and let me

223

00:09:48,850 --> 00:09:46,490

if I can just reintroduce this part

224

00:09:50,920 --> 00:09:48,860

about the spiritually transformative

225

00:09:52,180 --> 00:09:50,930

experience because I appreciate where

226

00:09:57,009 --> 00:09:52,190

you're coming from and that that's not

227

00:09:59,139 --> 00:09:57,019

your thing fine I'm not so willing to

228

00:10:02,769 --> 00:09:59,149

accept that

229

00:10:06,100 --> 00:10:02,779

Janet Kali or Mary rod well in Australia

230

00:10:08,620 --> 00:10:06,110

who's a nurse and does alien abduction

231

00:10:10,420 --> 00:10:08,630

work with people and and just kind of

232

00:10:12,009 --> 00:10:10,430

stumbled into it because people came in

233

00:10:14,800 --> 00:10:12,019

and okay there's a lot of people out

234

00:10:17,590 --> 00:10:14,810

there that that experience life trauma

235

00:10:19,480 --> 00:10:17,600

around these issues and are seeking help

236

00:10:21,280 --> 00:10:19,490

and it's great that you're out there

237

00:10:24,250 --> 00:10:21,290

it's great that as many people as

238

00:10:26,769 --> 00:10:24,260

possible are out there because it lets

239

00:10:29,829 --> 00:10:26,779

for a minute step back and say what has

240

00:10:32,710 --> 00:10:29,839

been the usual situation that somebody

241

00:10:35,019 --> 00:10:32,720

walks in and seeks help or counseling a

242

00:10:37,150 --> 00:10:35,029

therapist on this and begins to tell

243

00:10:39,759 --> 00:10:37,160

them that they think they've had this

244

00:10:41,769 --> 00:10:39,769

experience encounter with another and

245

00:10:43,689 --> 00:10:41,779

they're said hey you're crazy

246

00:10:46,930 --> 00:10:43,699

that doesn't happen take these drugs and

247

00:10:50,040 --> 00:10:46,940

go away so let's put this in context and

248

00:10:52,740 --> 00:10:50,050

say we at first we at least need

249

00:10:55,449 --> 00:10:52,750

therapists counselors who are open to

250

00:10:58,000 --> 00:10:55,459

hearing these people's experiences and

251
00:11:00,519 --> 00:10:58,010
now we're really kind of hashing out the

252
00:11:02,230 --> 00:11:00,529
details and the methodology and what we

253
00:11:05,379 --> 00:11:02,240
get out of that but what I wanted to

254
00:11:08,290 --> 00:11:05,389
bring back on the table is you know when

255
00:11:09,280 --> 00:11:08,300
I look at near-death experience science

256
00:11:10,809 --> 00:11:09,290
like I was talking about

257
00:11:12,930 --> 00:11:10,819
I really have to separate it and I have

258
00:11:16,629 --> 00:11:12,940
to separate and say okay what's the hard

259
00:11:18,970 --> 00:11:16,639
science published work that we have that

260
00:11:21,160 --> 00:11:18,980
suggests that consciousness survives

261
00:11:23,470 --> 00:11:21,170
death you know and you just have to look

262
00:11:26,949 --> 00:11:23,480
at that separate and you say okay that's

263
00:11:30,309 --> 00:11:26,959

pretty substantial then you look at the

264

00:11:32,379 --> 00:11:30,319

actual experiences that people have as

265

00:11:34,360 --> 00:11:32,389

they report these near-death experience

266

00:11:38,230 --> 00:11:34,370

encounters man let me tell you there

267

00:11:41,380 --> 00:11:38,240

they are all over the map they're crazy

268

00:11:44,800 --> 00:11:41,390

they're Jesus Buddha morphing into this

269

00:11:46,990 --> 00:11:44,810

you know Leppert all this crazy stuff

270

00:11:50,350 --> 00:11:47,000

the problem with just kind of blowing

271

00:11:52,690 --> 00:11:50,360

past all that is these are hyper lucid

272

00:11:55,840 --> 00:11:52,700

most important experiences these people

273

00:11:59,830 --> 00:11:55,850

had at a time when they didn't have a

274

00:12:02,710 --> 00:11:59,840

brain so I wonder as I take that kind of

275

00:12:05,200 --> 00:12:02,720

sensibility and I look at the alien

276
00:12:08,380 --> 00:12:05,210
abduction phenomena there's something

277
00:12:11,290 --> 00:12:08,390
that that is appealing I have to say and

278
00:12:13,330 --> 00:12:11,300
also just kind of rings true about some

279
00:12:16,630 --> 00:12:13,340
of the spiritual aspects to that and

280
00:12:18,580 --> 00:12:16,640
there's also a certain bias I guess I

281
00:12:20,650 --> 00:12:18,590
have when I hear you talk some of that I

282
00:12:23,200 --> 00:12:20,660
really buy into I like the hard

283
00:12:25,450 --> 00:12:23,210
methodology just give me the facts try

284
00:12:27,400 --> 00:12:25,460
and ferret out try and no I don't want

285
00:12:30,340 --> 00:12:27,410
to say deceive people but try and you

286
00:12:32,770 --> 00:12:30,350
know trick people into not tricking

287
00:12:35,140 --> 00:12:32,780
themselves kind of thing but I also say

288
00:12:39,910 --> 00:12:35,150

wow is that somehow shaping the

289

00:12:43,120 --> 00:12:39,920

experience into something that we we is

290

00:12:46,510 --> 00:12:43,130

more digestible for us and easier for us

291

00:12:48,670 --> 00:12:46,520

to understand when in fact we can't

292

00:12:50,260 --> 00:12:48,680

really get all the way there and trying

293

00:12:52,840 --> 00:12:50,270

to bringing it and trying to bring it

294

00:12:56,680 --> 00:12:52,850

down to our reality any thoughts

295

00:13:01,120 --> 00:12:56,690

well you know let me answer that in this

296

00:13:03,310 --> 00:13:01,130

way when I was young and dumb and I

297

00:13:05,200 --> 00:13:03,320

started doing this research and I

298

00:13:08,980 --> 00:13:05,210

started accepting everything that people

299

00:13:12,850 --> 00:13:08,990

told me I fell into traps I believed

300

00:13:16,150 --> 00:13:12,860

what was not true and I learned it was

301

00:13:20,590 --> 00:13:16,160

not true later on and from the same

302

00:13:21,220 --> 00:13:20,600

person and I had and I had believed it

303

00:13:25,690 --> 00:13:21,230

to be true

304

00:13:27,130 --> 00:13:25,700

and once once I realized that people say

305

00:13:28,660 --> 00:13:27,140

things that are not true in the

306

00:13:29,800 --> 00:13:28,670

abduction phenomenon I'm not talking

307

00:13:33,100 --> 00:13:29,810

about you know and your death

308

00:13:36,310 --> 00:13:33,110

experiences and as you know near-death

309

00:13:37,840 --> 00:13:36,320

experiences have their own problems in

310

00:13:39,750 --> 00:13:37,850

that that they are near-death and you

311

00:13:42,460 --> 00:13:39,760

don't know when the person had the

312

00:13:44,290 --> 00:13:42,470

experience after death or just

313

00:13:46,360 --> 00:13:44,300

near-death man and that's that's just

314

00:13:47,680 --> 00:13:46,370

that's just not true but that's okay

315

00:13:49,420 --> 00:13:47,690

because you don't know about it let the

316

00:13:51,660 --> 00:13:49,430

reason I don't know about it I certainly

317

00:13:52,970 --> 00:13:51,670

don't know whether that's the case and

318

00:13:54,889 --> 00:13:52,980

but but

319

00:13:56,420 --> 00:13:54,899

but the fact is though that because let

320

00:13:59,600 --> 00:13:56,430

me just interject to get it in the

321

00:14:02,329 --> 00:13:59,610

broadcast the reason that I say that's

322

00:14:04,819 --> 00:14:02,339

not true is in the same way that alien

323

00:14:09,110 --> 00:14:04,829

abduction and that's the famous white

324

00:14:12,769 --> 00:14:09,120

Swan thing it doesn't matter if you have

325

00:14:17,569 --> 00:14:12,779

some kind of wild really medically

326

00:14:20,329 --> 00:14:17,579

unsound explanation for 95% of

327

00:14:23,269 --> 00:14:20,339

near-death experiences you have enough

328

00:14:26,030 --> 00:14:23,279

that are clearly there's no brain

329

00:14:28,910 --> 00:14:26,040

activity and yet there's a hyper lucid

330

00:14:32,660 --> 00:14:28,920

hyper hyper real experience and all you

331

00:14:34,970 --> 00:14:32,670

need is one to prove that this idea that

332

00:14:37,160 --> 00:14:34,980

consciousness is purely biological and

333

00:14:39,139 --> 00:14:37,170

ends at physical death has been

334

00:14:43,430 --> 00:14:39,149

falsified so that's where I was coming

335

00:14:46,040 --> 00:14:43,440

but please continue okay the fact is so

336

00:14:48,350 --> 00:14:46,050

that let me get back to my main stream

337

00:14:50,509 --> 00:14:48,360

of thought it's not that I was tricked

338

00:14:53,300 --> 00:14:50,519

people said things that were not true to

339

00:14:55,280 --> 00:14:53,310

me and I believed that and when I

340

00:14:58,220 --> 00:14:55,290

realized that this had not actually

341

00:15:01,280 --> 00:14:58,230

happened as the person later on in doing

342

00:15:04,879 --> 00:15:01,290

the same event again told me I realized

343

00:15:07,670 --> 00:15:04,889

that I was an idiot I was accepting

344

00:15:09,590 --> 00:15:07,680

things as fact that were not fact I have

345

00:15:14,689 --> 00:15:09,600

to put in a set of controls into my

346

00:15:17,420 --> 00:15:14,699

methodology to try to ensure try to to

347

00:15:19,490 --> 00:15:17,430

prevent this as much as possible I'm not

348

00:15:20,870 --> 00:15:19,500

interested in in hearing the inner

349

00:15:22,850 --> 00:15:20,880

workings of a person's mind I'm

350

00:15:27,110 --> 00:15:22,860

interested in finding out what is going

351

00:15:28,400 --> 00:15:27,120

on in the abduction phenomenon and I am

352

00:15:29,809 --> 00:15:28,410

obviously interested in hearing the

353

00:15:30,620 --> 00:15:29,819

inner workings of Chris mind as long as

354

00:15:33,889 --> 00:15:30,630

it relates to it

355

00:15:36,319 --> 00:15:33,899

but the problem here is that their minds

356

00:15:39,860 --> 00:15:36,329

are altered they're not thinking

357

00:15:42,879 --> 00:15:39,870

properly and their reactions on board

358

00:15:46,120 --> 00:15:42,889

the object are themselves blunted

359

00:15:49,699 --> 00:15:46,130

there's there's not a normal sense of

360

00:15:51,530 --> 00:15:49,709

the world so to speak it's going on I've

361

00:15:54,230 --> 00:15:51,540

told this example many times and I'll

362

00:15:57,410 --> 00:15:54,240

tell it again because it's so stark a

363

00:15:59,949 --> 00:15:57,420

woman this is a nighttime abduction and

364

00:16:02,389 --> 00:15:59,959

the majority of abduction cases about

365

00:16:04,550 --> 00:16:02,399

abduction events which is I don't know

366

00:16:07,280 --> 00:16:04,560

it I guess it's 1,100

367

00:16:08,750 --> 00:16:07,290

that I've done take place during when a

368

00:16:10,040 --> 00:16:08,760

person's not asleep or during the day

369

00:16:12,650 --> 00:16:10,050

and that sort of stuff so I don't want

370

00:16:17,450 --> 00:16:12,660

to bring in sleep paralysis into this

371

00:16:19,880 --> 00:16:17,460

argument but the the point is that she

372

00:16:21,950 --> 00:16:19,890

woke up one night and there was Abraham

373

00:16:25,340 --> 00:16:21,960

Lincoln standing at the end of her bed

374

00:16:28,070 --> 00:16:25,350

and he was Abraham Lincoln he had a

375

00:16:30,890 --> 00:16:28,080

beard and he had a stovepipe hat and all

376

00:16:32,930 --> 00:16:30,900

the rest that stuff and she gets out of

377

00:16:35,450 --> 00:16:32,940

bed and she Abraham Lincoln takes you up

378

00:16:37,400 --> 00:16:35,460

to this UFO and then they going through

379

00:16:40,460 --> 00:16:37,410

him take her clothes off and they were

380

00:16:42,200 --> 00:16:40,470

have Lincoln starts to walk ahead and

381

00:16:47,470 --> 00:16:42,210

walk with her down a hallway

382

00:16:49,250 --> 00:16:47,480

I said well your escort Lincoln you know

383

00:16:51,650 --> 00:16:49,260

when you're walking down this hallway

384

00:16:53,510 --> 00:16:51,660

where is he is he in front of you is he

385

00:16:54,579 --> 00:16:53,520

on this audio is he behind you now that

386

00:16:57,110 --> 00:16:54,589

might sound like a leading question

387

00:16:59,000 --> 00:16:57,120

because I didn't say is he on top of you

388

00:17:01,700 --> 00:16:59,010

or on the bottom of you but that's a

389

00:17:04,850 --> 00:17:01,710

nonsensical question so he's got to be

390

00:17:09,620 --> 00:17:04,860

somewhere so he so she said now he's in

391

00:17:11,030 --> 00:17:09,630

front of me I said well when you look at

392

00:17:12,230 --> 00:17:11,040

him he looking down at him are you

393

00:17:13,939 --> 00:17:12,240

looking sure to cross it here am I

394

00:17:17,480 --> 00:17:13,949

looking up at him oh I'm sure looking

395

00:17:20,329 --> 00:17:17,490

down a little bit okay or maybe she said

396

00:17:22,610 --> 00:17:20,339

straight across whatever I said can you

397

00:17:25,069 --> 00:17:22,620

see his stovepipe hat and then she

398

00:17:27,110 --> 00:17:25,079

looked and she said no I don't see his

399

00:17:29,150 --> 00:17:27,120

stovepipe hat that's a perfectly logical

400

00:17:31,340 --> 00:17:29,160

questions to ask we can go because

401
00:17:33,410 --> 00:17:31,350
that's what she told me I said well can

402
00:17:37,910 --> 00:17:33,420
you see his hair the back of his head is

403
00:17:39,770 --> 00:17:37,920
hair she said no I don't think it's I

404
00:17:41,600 --> 00:17:39,780
don't see any hair in the back of his

405
00:17:44,240 --> 00:17:41,610
head and then she said I don't think

406
00:17:47,180 --> 00:17:44,250
this is Lincoln that's confabulation and

407
00:17:49,160 --> 00:17:47,190
that's logic put together I'm not asking

408
00:17:52,100 --> 00:17:49,170
I'm just asking her to describe Lincoln

409
00:17:55,010 --> 00:17:52,110
that's what it boils down to right and

410
00:17:57,050 --> 00:17:55,020
she is volunteering it's not Lincoln she

411
00:18:00,560 --> 00:17:57,060
thought it was but it wasn't

412
00:18:03,410 --> 00:18:00,570
that's confabulation that simple little

413
00:18:07,570 --> 00:18:03,420

this simple little thing you'd be amazed

414

00:18:12,200 --> 00:18:07,580

how many hypnotists out there can't do

415

00:18:13,910 --> 00:18:12,210

it's it's amazing to me yeah yeah what's

416

00:18:16,400 --> 00:18:13,920

coming back to me from some of the

417

00:18:18,500 --> 00:18:16,410

extended consciousness work is good you

418

00:18:20,150 --> 00:18:18,510

you you you bifurcate it you say first

419

00:18:22,220 --> 00:18:20,160

established the phenomena established

420

00:18:27,110 --> 00:18:22,230

that you know Rick Strassman

421

00:18:29,659 --> 00:18:27,120

established that DMT really not only

422

00:18:32,360 --> 00:18:29,669

creates these hallucinogenic experiences

423

00:18:33,919 --> 00:18:32,370

but put people into another realm where

424

00:18:36,980 --> 00:18:33,929

they're interacting with freestanding

425

00:18:39,169 --> 00:18:36,990

beings hey or David Nutt I think it's

426

00:18:42,610 --> 00:18:39,179

dr. David Nutt in England recently

427

00:18:46,700 --> 00:18:42,620

published experiments with psilocybin

428

00:18:49,700 --> 00:18:46,710

contrary to what everyone was expecting

429

00:18:51,440 --> 00:18:49,710

that if you do an fMRI on somebody's

430

00:18:53,450 --> 00:18:51,450

brain while they're tripping on

431

00:18:55,400 --> 00:18:53,460

psilocybin hey they're having these

432

00:18:57,350 --> 00:18:55,410

Lucinda genic experiences their brain

433

00:19:00,289 --> 00:18:57,360

must just be firing all over the place

434

00:19:03,500 --> 00:19:00,299

just the opposite shows up there's a

435

00:19:05,659 --> 00:19:03,510

suppression of firing again fits into

436

00:19:08,510 --> 00:19:05,669

this overall idea that consciousness is

437

00:19:11,180 --> 00:19:08,520

somehow outside of the brain and

438

00:19:12,950 --> 00:19:11,190

interacting with the brain once you get

439

00:19:14,590 --> 00:19:12,960

there though in the same way that you're

440

00:19:18,260 --> 00:19:14,600

talking about you know kind of

441

00:19:20,690 --> 00:19:18,270

presupposing or imposing somebody's will

442

00:19:24,640 --> 00:19:20,700

on it you understand that consciousness

443

00:19:28,820 --> 00:19:24,650

then becomes this very funny strange

444

00:19:32,150 --> 00:19:28,830

thing outside of the human brain and we

445

00:19:34,430 --> 00:19:32,160

might not be able to pin it down

446

00:19:36,260 --> 00:19:34,440

in every sense although we have to try

447

00:19:38,900 --> 00:19:36,270

because it's the best consensus reality

448

00:19:42,380 --> 00:19:38,910

technique we have but we might not be

449

00:19:45,080 --> 00:19:42,390

able to pin it down to this hard and

450

00:19:47,990 --> 00:19:45,090

fast reality so that's the that's what I

451
00:19:49,640 --> 00:19:48,000
keep pushing up against when you're

452
00:19:51,200 --> 00:19:49,650
telling me this I can I don't know

453
00:19:54,490 --> 00:19:51,210
whether it's real or not I guess one of

454
00:19:58,100 --> 00:19:54,500
the questions I have is put on your

455
00:20:01,700 --> 00:19:58,110
researcher hat your academic hat how

456
00:20:05,090 --> 00:20:01,710
would we maybe devise some simple

457
00:20:08,710 --> 00:20:05,100
experiments to test this let's say we

458
00:20:11,630 --> 00:20:08,720
had a willing abductee it was willing to

459
00:20:12,980 --> 00:20:11,640
publicly subject themselves maybe they

460
00:20:15,080 --> 00:20:12,990
keep their identity and they do it in

461
00:20:17,980 --> 00:20:15,090
shadow or whatever but they're publicly

462
00:20:21,200 --> 00:20:17,990
willing to subject themselves to

463
00:20:23,690 --> 00:20:21,210

hypnotic regression using your

464

00:20:26,289 --> 00:20:23,700

techniques either by you or by someone

465

00:20:29,630 --> 00:20:26,299

that you kind of tell how to do it

466

00:20:32,330 --> 00:20:29,640

versus comparing it publicly with

467

00:20:35,590 --> 00:20:32,340

somebody else's techniques would

468

00:20:39,080 --> 00:20:35,600

move us any closer to understanding

469

00:20:41,630 --> 00:20:39,090

what's going on and would you be willing

470

00:20:43,460 --> 00:20:41,640

to kind of somehow or other I don't even

471

00:20:46,940 --> 00:20:43,470

haven't just making this up somehow or

472

00:20:49,880 --> 00:20:46,950

another participate in helping helping

473

00:20:55,810 --> 00:20:49,890

that happen if I was to set it up well I

474

00:20:59,299 --> 00:20:55,820

I don't know I then you would imagine

475

00:21:01,250 --> 00:20:59,309

first of all if you set up somebody

476
00:21:04,010 --> 00:21:01,260
who's heavily into New Age the New Age

477
00:21:06,740 --> 00:21:04,020
world for example and it's going to be

478
00:21:09,620 --> 00:21:06,750
asking and it's going to seizing upon

479
00:21:12,260 --> 00:21:09,630
any kind of modicum of what they

480
00:21:14,450 --> 00:21:12,270
consider to be spirituality and in the

481
00:21:17,600 --> 00:21:14,460
phenomenon and a person who does it

482
00:21:20,440 --> 00:21:17,610
correctly that is to say just asked

483
00:21:22,850 --> 00:21:20,450
logically and chronologically then

484
00:21:25,490 --> 00:21:22,860
you're gonna get you're gonna get two

485
00:21:27,470 --> 00:21:25,500
different types of accounts but the

486
00:21:28,669 --> 00:21:27,480
question is what is what is an accurate

487
00:21:29,120 --> 00:21:28,679
account that what's not an accurate

488
00:21:30,320 --> 00:21:29,130

account

489

00:21:32,510 --> 00:21:30,330

yeah it doesn't that all come out in the

490

00:21:34,850 --> 00:21:32,520

wash I mean if someone is no it doesn't

491

00:21:36,710 --> 00:21:34,860

well but but if it's public if it's

492

00:21:38,149 --> 00:21:36,720

public and someone hears and says you

493

00:21:39,860 --> 00:21:38,159

know what someone can say oh wow they're

494

00:21:41,870 --> 00:21:39,870

you're trying to interpret that as

495

00:21:43,340 --> 00:21:41,880

somebody saw Jesus and they should have

496

00:21:45,289 --> 00:21:43,350

asked this in this and this I mean in

497

00:21:49,070 --> 00:21:45,299

that sense it comes out in the wash

498

00:21:50,779 --> 00:21:49,080

because the the the whole thing is video

499

00:21:52,730 --> 00:21:50,789

recorded and are transcribed and someone

500

00:21:54,649 --> 00:21:52,740

can say that's the mistake here's what

501
00:21:57,320 --> 00:21:54,659
you should have asked well I suppose

502
00:21:59,539 --> 00:21:57,330
something like that might be helpful I'd

503
00:22:02,500 --> 00:21:59,549
have to think about doing doing

504
00:22:05,419 --> 00:22:02,510
something like that the thing is is that

505
00:22:06,830 --> 00:22:05,429
when you do this kind of research I'm

506
00:22:09,169 --> 00:22:06,840
gonna I'll tell two things if I can

507
00:22:11,269 --> 00:22:09,179
remember the two things number one a

508
00:22:15,789 --> 00:22:11,279
person a person that was heavily into

509
00:22:19,190 --> 00:22:15,799
the new age and and number two the

510
00:22:23,240 --> 00:22:19,200
controls let me do number one first I

511
00:22:25,250 --> 00:22:23,250
once had a person who was extremely new

512
00:22:26,690 --> 00:22:25,260
agey and then she traveled on the astral

513
00:22:29,789 --> 00:22:26,700

plane and she'd done this and she'd done

514

00:22:36,610 --> 00:22:34,600

her she talked to a new-age sort of

515

00:22:38,980 --> 00:22:36,620

lingo that was very difficult maybe even

516

00:22:41,230 --> 00:22:38,990

understand I must say but she was

517

00:22:43,090 --> 00:22:41,240

abducted a couple of times and had I

518

00:22:46,720 --> 00:22:43,100

mean that she remember no we did the two

519

00:22:48,220 --> 00:22:46,730

sessions and one time well both sessions

520

00:22:50,380 --> 00:22:48,230

to happen in New York City I guess it

521

00:22:52,299 --> 00:22:50,390

was and I just remember this that this

522

00:22:54,490 --> 00:22:52,309

that was all pretty standard stuff and

523

00:22:57,160 --> 00:22:54,500

we just went from A to B A to C to D and

524

00:22:59,680 --> 00:22:57,170

all the way through to the end and then

525

00:23:01,060 --> 00:22:59,690

she wrote me a letter and saying she was

526
00:23:03,310 --> 00:23:01,070
never going to come and see me again

527
00:23:06,520 --> 00:23:03,320
because she didn't remember what she

528
00:23:07,750 --> 00:23:06,530
wanted to remember and how spiritually

529
00:23:09,549 --> 00:23:07,760
uplifting this was and

530
00:23:11,860 --> 00:23:09,559
consciousness-raising and all the rest

531
00:23:13,419 --> 00:23:11,870
that stuff and she and and that's that's

532
00:23:15,299 --> 00:23:13,429
not what she remembered and it was my

533
00:23:18,070 --> 00:23:15,309
fault because I was leading her

534
00:23:21,070 --> 00:23:18,080
chronologic uni chronologically through

535
00:23:22,539 --> 00:23:21,080
her event and asking a list logical

536
00:23:26,440 --> 00:23:22,549
questions based on what she was telling

537
00:23:30,010 --> 00:23:26,450
me and I read sure that letter because

538
00:23:31,659 --> 00:23:30,020

it shows how how this phenomenon can

539

00:23:34,659 --> 00:23:31,669

become embedded in a person's

540

00:23:37,980 --> 00:23:34,669

consciousness or unconsciousness I

541

00:23:42,220 --> 00:23:37,990

should say and and and they've built a

542

00:23:44,440 --> 00:23:42,230

core sort of a way of understanding it

543

00:23:47,799 --> 00:23:44,450

that comforts them and allows them to

544

00:23:50,020 --> 00:23:47,809

cope with it and what I had done was I

545

00:23:53,850 --> 00:23:50,030

had not tapped into that coping

546

00:23:57,580 --> 00:23:53,860

mechanism and reinforced it for her and

547

00:23:59,140 --> 00:23:57,590

and so she she never came again but it

548

00:24:01,720 --> 00:23:59,150

showed me that I was on the right track

549

00:24:05,320 --> 00:24:01,730

that I was doing something right

550

00:24:09,430 --> 00:24:05,330

now here's what here's the controls my

551
00:24:11,740 --> 00:24:09,440
my world has devolved into listening to

552
00:24:14,320 --> 00:24:11,750
abductees talk about their abduction

553
00:24:18,100 --> 00:24:14,330
experiences over and over and over again

554
00:24:20,080 --> 00:24:18,110
and I've heard many many many people and

555
00:24:22,570 --> 00:24:20,090
I and they all say the same thing and

556
00:24:24,070 --> 00:24:22,580
it's in certain detail you know and I

557
00:24:26,740 --> 00:24:24,080
start at the beginning where were they

558
00:24:29,110 --> 00:24:26,750
when this happened and how did they get

559
00:24:31,600 --> 00:24:29,120
inside this object and whether they were

560
00:24:33,010 --> 00:24:31,610
alone or not when they did it and what's

561
00:24:35,740 --> 00:24:33,020
the first thing they see when they get

562
00:24:38,140 --> 00:24:35,750
inside and is it bright or is it dark or

563
00:24:39,419 --> 00:24:38,150

is it Jim and what is the size of the

564

00:24:41,519 --> 00:24:39,429

area that they're in

565

00:24:43,079 --> 00:24:41,529

and other wearing their clothes are they

566

00:24:44,909 --> 00:24:43,089

nothing if they're not they skip the

567

00:24:46,349 --> 00:24:44,919

portion where they took their clothes

568

00:24:49,499 --> 00:24:46,359

off my so we'll see if we can go back

569

00:24:51,060 --> 00:24:49,509

there and and and what happens next and

570

00:24:53,039 --> 00:24:51,070

then they go down a Holloway and then

571

00:24:54,419 --> 00:24:53,049

and they go into a room or whatever it

572

00:24:56,070 --> 00:24:54,429

is and then what happens and then

573

00:24:58,409 --> 00:24:56,080

there's tables and then oh yeah you know

574

00:25:00,719 --> 00:24:58,419

and I I can only talk about what they

575

00:25:04,529 --> 00:25:00,729

say and then ask more questions later on

576

00:25:06,180 --> 00:25:04,539

so every once in a while somebody will

577

00:25:10,169 --> 00:25:06,190

tell me something I never heard before

578

00:25:14,989 --> 00:25:10,179

now that's rare in this day and age that

579

00:25:17,219 --> 00:25:14,999

it's rare I have to say it is rare and

580

00:25:18,869 --> 00:25:17,229

but when they tell me something I've

581

00:25:21,690 --> 00:25:18,879

never heard before that's not evidence

582

00:25:24,149 --> 00:25:21,700

that goes on the back burner I'm gonna

583

00:25:25,709 --> 00:25:24,159

wait to see if anybody else ever tells

584

00:25:28,259 --> 00:25:25,719

me something like that or close to it

585

00:25:31,109 --> 00:25:28,269

that I've never heard before if nobody

586

00:25:34,169 --> 00:25:31,119

ever does it's not evidence it still

587

00:25:35,909 --> 00:25:34,179

stays there if other people begin to say

588

00:25:38,249 --> 00:25:35,919

the same thing and are not aware of this

589

00:25:40,499 --> 00:25:38,259

testimony it becomes in my world

590

00:25:41,820 --> 00:25:40,509

evidence this becomes now suddenly

591

00:25:43,589 --> 00:25:41,830

something important to more people to

592

00:25:47,310 --> 00:25:43,599

say it the better then I know I'm on the

593

00:25:49,379 --> 00:25:47,320

right track at the same time I will ask

594

00:25:50,729 --> 00:25:49,389

purposely misleading questions to see if

595

00:25:52,469 --> 00:25:50,739

these people will be led this is

596

00:25:55,019 --> 00:25:52,479

especially true for the first and second

597

00:25:58,139 --> 00:25:55,029

sessions to see whether they'll go

598

00:26:00,149 --> 00:25:58,149

they'll take the bite I will say I will

599

00:26:01,680 --> 00:26:00,159

I will do well I'm not gonna go into all

600

00:26:06,899 --> 00:26:01,690

the tricks of the trade but I will do

601
00:26:09,959 --> 00:26:06,909
other procedures that try to lay them

602
00:26:12,239 --> 00:26:09,969
off the track try to get them to to obey

603
00:26:17,219 --> 00:26:12,249
what I am saying as opposed to what

604
00:26:18,869 --> 00:26:17,229
they're actually saying and 99.9999% of

605
00:26:23,729 --> 00:26:18,879
the time they say their word that I'm

606
00:26:26,219 --> 00:26:23,739
looking for no wasn't like that but how

607
00:26:27,930 --> 00:26:26,229
can she used to ask a question you know

608
00:26:31,229 --> 00:26:27,940
every time there's an abduction people

609
00:26:34,289 --> 00:26:31,239
see a yellow alien who stands on the

610
00:26:37,200 --> 00:26:34,299
side of the room watching he would say

611
00:26:39,930 --> 00:26:37,210
you can see this yellow alien can't you

612
00:26:42,029 --> 00:26:39,940
I think I heard you mention a parquet

613
00:26:43,680 --> 00:26:42,039

floor as something that was another one

614

00:26:45,180 --> 00:26:43,690

that I use fast right and I had one

615

00:26:46,490 --> 00:26:45,190

person who said yes to that it was the

616

00:26:49,670 --> 00:26:46,500

only time I ever

617

00:26:52,100 --> 00:26:49,680

that but but the answer for for him is

618

00:26:52,970 --> 00:26:52,110

no there's no weenie yellow alien what

619

00:26:55,970 --> 00:26:52,980

huh

620

00:26:58,460 --> 00:26:55,980

in other words you have to do that and

621

00:27:00,980 --> 00:26:58,470

and good therapists come it's very good

622

00:27:03,710 --> 00:27:00,990

hidden hypnotherapist good hypnotist

623

00:27:06,080 --> 00:27:03,720

good researchers will do that just to to

624

00:27:08,330 --> 00:27:06,090

to to try to make sure that that the

625

00:27:10,460 --> 00:27:08,340

anecdotal evidence they're getting and

626

00:27:12,140 --> 00:27:10,470

this is anecdotal evidence we got over

627

00:27:13,670 --> 00:27:12,150

her from her you know just like all the

628

00:27:15,350 --> 00:27:13,680

other types of evidence that the

629

00:27:18,140 --> 00:27:15,360

anecdotal evidence are getting is as

630

00:27:20,780 --> 00:27:18,150

solid as it can be it's still the basis

631

00:27:22,880 --> 00:27:20,790

of our criminal judicial system to a

632

00:27:25,250 --> 00:27:22,890

large extent so you know one thing that

633

00:27:26,690 --> 00:27:25,260

strikes me dr. Jacobs is for all this

634

00:27:29,060 --> 00:27:26,700

kind of hashing around we've done you

635

00:27:31,730 --> 00:27:29,070

know the protocol is not that that

636

00:27:34,580 --> 00:27:31,740

complicated so when we talk no it's not

637

00:27:36,530 --> 00:27:34,590

it's common sense okay because one

638

00:27:39,800 --> 00:27:36,540

person I spoke with before I spoke with

639

00:27:44,230 --> 00:27:39,810

you is Mary Rodwell who's actually

640

00:27:47,380 --> 00:27:44,240

published some very public regression

641

00:27:50,780 --> 00:27:47,390

therapy work that she's done with

642

00:27:52,850 --> 00:27:50,790

abductees and all that and then as I

643

00:27:53,840 --> 00:27:52,860

mentioned I also spoke with Janet collie

644

00:27:55,580 --> 00:27:53,850

although I don't know that she's

645

00:27:57,650 --> 00:27:55,590

published anything here's my thing I

646

00:28:00,050 --> 00:27:57,660

like getting to the bottom of things if

647

00:28:01,730 --> 00:28:00,060

possible just for no other reason than

648

00:28:03,920 --> 00:28:01,740

no one else is doing it there's this

649

00:28:07,610 --> 00:28:03,930

vacuum here no one is approaching this

650

00:28:09,500 --> 00:28:07,620

if it seems straightforward to me that

651
00:28:12,200 --> 00:28:09,510
if someone will still listen to this

652
00:28:14,360 --> 00:28:12,210
interview and basically understand the

653
00:28:16,310 --> 00:28:14,370
protocol and put down the protocol and

654
00:28:18,020 --> 00:28:16,320
say okay here's basically out of what I

655
00:28:19,640 --> 00:28:18,030
understand the protocol to be we have to

656
00:28:20,840 --> 00:28:19,650
go through in chronological order when

657
00:28:24,830 --> 00:28:20,850
there's gaps we have to fill those gaps

658
00:28:28,910 --> 00:28:24,840
we have to not steer away from meaning

659
00:28:32,630 --> 00:28:28,920
and steer towards concrete data you know

660
00:28:34,340 --> 00:28:32,640
then if they did such a session got the

661
00:28:37,100 --> 00:28:34,350
person in advance to the questionnaire

662
00:28:38,780 --> 00:28:37,110
so we know it's not someone who has it's

663
00:28:41,800 --> 00:28:38,790

a person that we would normally kind of

664

00:28:44,630 --> 00:28:41,810

engage with in this kind of thing I

665

00:28:48,170 --> 00:28:44,640

would think we'd be able to pretty

666

00:28:51,800 --> 00:28:48,180

quickly see if what you're saying bears

667

00:28:54,170 --> 00:28:51,810

out or see if spontaneously they're

668

00:28:56,450 --> 00:28:54,180

talking about some kind of spiritual

669

00:28:58,040 --> 00:28:56,460

experience like some of these other

670

00:28:59,780 --> 00:28:58,050

researchers are talking about shouldn't

671

00:29:03,080 --> 00:28:59,790

that be pretty easy

672

00:29:05,030 --> 00:29:03,090

one would assume that if they follow the

673

00:29:07,370 --> 00:29:05,040

protocols that I follow that they would

674

00:29:08,690 --> 00:29:07,380

not come up with anything spiritual they

675

00:29:10,610 --> 00:29:08,700

would come up with something that has

676

00:29:13,640 --> 00:29:10,620

nothing to do with humans and has

677

00:29:16,040 --> 00:29:13,650

everything to do with aliens and one

678

00:29:18,920 --> 00:29:16,050

final question as we wrap this up I keep

679

00:29:20,810 --> 00:29:18,930

getting the sense are you well which are

680

00:29:22,400 --> 00:29:20,820

you skeptical of all spiritual

681

00:29:24,680 --> 00:29:22,410

experiences do you think there's any

682

00:29:26,780 --> 00:29:24,690

legitimacy to people who claim to have

683

00:29:29,540 --> 00:29:26,790

spiritual experiences but it be they

684

00:29:33,590 --> 00:29:29,550

alien adduced yeah people react to this

685

00:29:36,140 --> 00:29:33,600

phenomenon in a variety of ways out of

686

00:29:40,040 --> 00:29:36,150

it well I don't really know I mean you

687

00:29:41,870 --> 00:29:40,050

can't take the take take the abduction

688

00:29:43,490 --> 00:29:41,880

phenomenon yeah take the abduction

689

00:29:45,170 --> 00:29:43,500

phenomena out of it I get this that's

690

00:29:46,670 --> 00:29:45,180

like when I listen to I don't know your

691

00:29:47,180 --> 00:29:46,680

opinion on but when I listen to Budd

692

00:29:51,260 --> 00:29:47,190

Hopkins

693

00:29:55,880 --> 00:29:51,270

in some of again tremendous both you and

694

00:29:59,870 --> 00:29:55,890

he I don't think we can adequately thank

695

00:30:02,330 --> 00:29:59,880

you enough for doing this work hard work

696

00:30:04,640 --> 00:30:02,340

with you know sure you sold some books

697

00:30:06,830 --> 00:30:04,650

and maybe you stood up there on the

698

00:30:09,140 --> 00:30:06,840

podium but I think you survived a lot

699

00:30:12,380 --> 00:30:09,150

more arrows both in the front and the

700

00:30:14,300 --> 00:30:12,390

back then anyone will ever appreciate

701
00:30:16,520 --> 00:30:14,310
but back to my point when I see Budd

702
00:30:19,220 --> 00:30:16,530
Hopkins I say there's a humanist there's

703
00:30:21,740 --> 00:30:19,230
a guy who's kind of dedicated to kind of

704
00:30:23,720 --> 00:30:21,750
an atheistic kind of view of things I'm

705
00:30:27,500 --> 00:30:23,730
not a religious person and I'm certainly

706
00:30:29,600 --> 00:30:27,510
not pushing any kind of religion or any

707
00:30:31,490 --> 00:30:29,610
kind of specific spiritual tradition I

708
00:30:34,430 --> 00:30:31,500
just come at it from the data and I say

709
00:30:37,040 --> 00:30:34,440
there's a reality to these two these

710
00:30:38,810 --> 00:30:37,050
unity consciousness experiences that

711
00:30:41,360 --> 00:30:38,820
people have had throughout time reported

712
00:30:42,800 --> 00:30:41,370
throughout time in every culture and in

713
00:30:44,780 --> 00:30:42,810

every way we can measure it there seems

714

00:30:47,300 --> 00:30:44,790

to be a reality to it but I get the

715

00:30:49,490 --> 00:30:47,310

sense that you know Budd Hopkins and

716

00:30:52,010 --> 00:30:49,500

people from that humanist side just are

717

00:30:53,570 --> 00:30:52,020

really not either have it looked at the

718

00:30:55,780 --> 00:30:53,580

data of what this kind of a willful

719

00:30:58,100 --> 00:30:55,790

ignorance kind of thing or are just

720

00:31:00,650 --> 00:30:58,110

really closed into a worldview that

721

00:31:02,180 --> 00:31:00,660

doesn't really allow for that and I

722

00:31:08,060 --> 00:31:02,190

guess I just have to ask where you're

723

00:31:10,730 --> 00:31:08,070

coming from right well I'm not coming

724

00:31:12,830 --> 00:31:10,740

from it's hard to say you know you've

725

00:31:13,220 --> 00:31:12,840

asked me a personal question that has

726

00:31:16,010 --> 00:31:13,230

nothing

727

00:31:18,409 --> 00:31:16,020

to do with the abduction phenomenon I do

728

00:31:20,720 --> 00:31:18,419

why do you think that because all I know

729

00:31:23,030 --> 00:31:20,730

is when I started doing abduction

730

00:31:24,830 --> 00:31:23,040

research I really didn't know what I was

731

00:31:26,810 --> 00:31:24,840

doing and I didn't know what I was going

732

00:31:29,600 --> 00:31:26,820

to hear and if this turned out to be a

733

00:31:30,830 --> 00:31:29,610

spiritually enlightening phenomenon that

734

00:31:33,440 --> 00:31:30,840

would have been fine

735

00:31:35,750 --> 00:31:33,450

that would that's okay with me that's

736

00:31:37,340 --> 00:31:35,760

great wonderful I'd like to be

737

00:31:38,150 --> 00:31:37,350

spiritually enlightened that would be

738

00:31:42,110 --> 00:31:38,160

terrific

739

00:31:45,380 --> 00:31:42,120

but I just never hear this it's just not

740

00:31:48,380 --> 00:31:45,390

part of this phenomenon I just it's I

741

00:31:51,380 --> 00:31:48,390

didn't have any dog in the fight so Dez

742

00:31:54,020 --> 00:31:51,390

Clinton used to say when and when I

743

00:31:57,530 --> 00:31:54,030

first began this I was a neophyte I

744

00:31:58,880 --> 00:31:57,540

didn't know what to expect I and it

745

00:32:00,409 --> 00:31:58,890

wasn't just a few years before what I

746

00:32:02,450 --> 00:32:00,419

thought the abduction phenomenon was

747

00:32:07,460 --> 00:32:02,460

really basically a psychologically

748

00:32:09,710 --> 00:32:07,470

induced phenomenon and so but you know

749

00:32:12,860 --> 00:32:09,720

you're asking me to answer a question

750

00:32:15,799 --> 00:32:12,870

that does not relate to my research if

751
00:32:19,010 --> 00:32:15,809
people were having spiritual experiences

752
00:32:21,409 --> 00:32:19,020
from this fine I have to I have to push

753
00:32:24,020 --> 00:32:21,419
back not I think it's relevant in the

754
00:32:25,580 --> 00:32:24,030
sense that we're talking about these two

755
00:32:27,500 --> 00:32:25,590
camps and one camp says there's the

756
00:32:29,659 --> 00:32:27,510
spiritually transformative experiences I

757
00:32:33,350 --> 00:32:29,669
think it's relevant to say has the

758
00:32:35,299 --> 00:32:33,360
evidence that you've amassed through not

759
00:32:38,450 --> 00:32:35,309
only your abduction research but your

760
00:32:41,090 --> 00:32:38,460
overall life experience convinced you in

761
00:32:43,100 --> 00:32:41,100
the reality of spiritual experiences

762
00:32:44,780 --> 00:32:43,110
that seems to me to be extremely

763
00:32:47,740 --> 00:32:44,790

relevant because it we all have our

764

00:32:50,360 --> 00:32:47,750

worldview I just shared with you why I'm

765

00:32:52,940 --> 00:32:50,370

convinced of the reality of that but

766

00:32:55,520 --> 00:32:52,950

then I am going to look at things in

767

00:32:58,039 --> 00:32:55,530

that way and and can be expected to but

768

00:32:59,570 --> 00:32:58,049

you can kind of push me away from my

769

00:33:02,210 --> 00:32:59,580

thing just show me the evidence that

770

00:33:04,039 --> 00:33:02,220

that isn't true so all right I think

771

00:33:05,810 --> 00:33:04,049

it's important because I think if we're

772

00:33:07,520 --> 00:33:05,820

talking about are these spiritually

773

00:33:08,480 --> 00:33:07,530

transformative experiences if someone's

774

00:33:10,070 --> 00:33:08,490

coming out and said well I don't think

775

00:33:11,810 --> 00:33:10,080

there's any such thing as a spiritually

776

00:33:13,010 --> 00:33:11,820

transformative experience I don't think

777

00:33:15,350 --> 00:33:13,020

those things happen

778

00:33:17,390 --> 00:33:15,360

I think that's relevant it's not so much

779

00:33:19,730 --> 00:33:17,400

relevant for me other people have had

780

00:33:22,280 --> 00:33:19,740

spiritually transformative experiences

781

00:33:24,670 --> 00:33:22,290

and that's you know that's I can agree

782

00:33:26,980 --> 00:33:24,680

with that that's fine in other words

783

00:33:29,260 --> 00:33:26,990

you're not gonna pin me down here

784

00:33:31,870 --> 00:33:29,270

because the way I look at it is through

785

00:33:34,660 --> 00:33:31,880

a social scientists eyes that is to say

786

00:33:38,560 --> 00:33:34,670

I'm trying to find out exactly what

787

00:33:40,210 --> 00:33:38,570

happens what's happening and why so far

788

00:33:42,580 --> 00:33:40,220

people have not told me about

789

00:33:44,410 --> 00:33:42,590

spiritually transformative experiences

790

00:33:46,780 --> 00:33:44,420

given the fact that they've been

791

00:33:48,940 --> 00:33:46,790

abducted since they were children over

792

00:33:51,100 --> 00:33:48,950

and over and over again

793

00:33:54,430 --> 00:33:51,110

well I think you make a strong point

794

00:33:57,160 --> 00:33:54,440

with that and I also think let me add

795

00:34:01,590 --> 00:33:57,170

that I also think you make a very strong

796

00:34:05,140 --> 00:34:01,600

point when you talk about the inherent

797

00:34:07,750 --> 00:34:05,150

deceptiveness of the phenomenon and I

798

00:34:10,750 --> 00:34:07,760

think we have to appreciate that because

799

00:34:13,630 --> 00:34:10,760

I'll tell you my position I see a lot of

800

00:34:15,070 --> 00:34:13,640

disconnect between the idea that these

801
00:34:19,510 --> 00:34:15,080
are spiritually transformative

802
00:34:21,430 --> 00:34:19,520
experiences with the the experiences

803
00:34:23,800 --> 00:34:21,440
that that are hard you know more in the

804
00:34:25,930 --> 00:34:23,810
realm of what we generally associate

805
00:34:28,120 --> 00:34:25,940
that with you know if somebody having a

806
00:34:29,889 --> 00:34:28,130
near-death experience or some kind of

807
00:34:31,899 --> 00:34:29,899
spiritual awakening that have been

808
00:34:33,940 --> 00:34:31,909
reported a long time I don't see the

809
00:34:35,800 --> 00:34:33,950
parallels that a lot of other people see

810
00:34:39,070 --> 00:34:35,810
and when one of the things that I focus

811
00:34:43,230 --> 00:34:39,080
on is this idea of deception you really

812
00:34:46,060 --> 00:34:43,240
don't find that in the the spiritual

813
00:34:48,210 --> 00:34:46,070

literature or the unity consciousness

814

00:34:51,490 --> 00:34:48,220

literature there isn't someone who's

815

00:34:54,520 --> 00:34:51,500

deceiving you in that way that is

816

00:34:56,050 --> 00:34:54,530

clearly part of the alien abduction

817

00:34:58,270 --> 00:34:56,060

phenomenon now that might not be

818

00:34:59,740 --> 00:34:58,280

something that you're interested in but

819

00:35:02,380 --> 00:34:59,750

I do want to make that point because I

820

00:35:04,870 --> 00:35:02,390

think that that clearly comes out of

821

00:35:07,300 --> 00:35:04,880

this is that there's this mine altering

822

00:35:09,280 --> 00:35:07,310

aspect of it but there's also this

823

00:35:15,010 --> 00:35:09,290

deceptive aspect of it that you talk

824

00:35:16,780 --> 00:35:15,020

about yes there there is that and we're

825

00:35:19,030 --> 00:35:16,790

talking about a few different things

826

00:35:22,980 --> 00:35:19,040

here in a way we're talking about how

827

00:35:25,090 --> 00:35:22,990

people take the information away from

828

00:35:25,600 --> 00:35:25,100

their abduction events and what they do

829

00:35:29,020 --> 00:35:25,610

with it

830

00:35:30,670 --> 00:35:29,030

and that has to do oftentimes with

831

00:35:34,750 --> 00:35:30,680

hypnosis and with the quality of

832

00:35:36,550 --> 00:35:34,760

hypnosis and with the lack of concern

833

00:35:41,740 --> 00:35:36,560

for confabulation

834

00:35:44,800 --> 00:35:41,750

and and and in that will obviously

835

00:35:48,100 --> 00:35:44,810

affect people if people find comfort in

836

00:35:51,790 --> 00:35:48,110

that fine I'm not about to disabuse

837

00:35:54,280 --> 00:35:51,800

people who by telling him oh you're

838

00:35:58,330 --> 00:35:54,290

wrong like that this is the personal

839

00:36:00,610 --> 00:35:58,340

phenomenon and it happens to people and

840

00:36:03,370 --> 00:36:00,620

it's intergenerational you know it's it

841

00:36:06,070 --> 00:36:03,380

goes through the generations and it's

842

00:36:09,640 --> 00:36:06,080

it's it's not like what other people

843

00:36:13,300 --> 00:36:09,650

have seen in this it to me it's it's not

844

00:36:16,540 --> 00:36:13,310

unusual for people to ascribe all sorts

845

00:36:19,120 --> 00:36:16,550

of different meanings to this who don't

846

00:36:20,530 --> 00:36:19,130

fully understand what exactly is

847

00:36:22,990 --> 00:36:20,540

happening that's the only way I can

848

00:36:24,490 --> 00:36:23,000

describe it now I know that there are

849

00:36:28,470 --> 00:36:24,500

people who have done even more hypnosis

850

00:36:30,610 --> 00:36:28,480

sessions with me and they still find a

851

00:36:33,430 --> 00:36:30,620

spiritually enlightening events and all

852

00:36:35,020 --> 00:36:33,440

the rest that stuff with abductors but

853

00:36:38,260 --> 00:36:35,030

they came from a different position than

854

00:36:39,940 --> 00:36:38,270

I did they didn't come from it a more

855

00:36:42,760 --> 00:36:39,950

objective position they oftentimes came

856

00:36:45,580 --> 00:36:42,770

from the New Age world or have new-age

857

00:36:47,050 --> 00:36:45,590

proclivities which is fine if people

858

00:36:49,420 --> 00:36:47,060

want that if they want to cope with the

859

00:36:52,240 --> 00:36:49,430

phenomenon by by dealing with that

860

00:36:54,220 --> 00:36:52,250

that's fine my world is the world of

861

00:36:57,520 --> 00:36:54,230

finding out exactly what's happening and

862

00:36:58,780 --> 00:36:57,530

why that's my world if I were to find

863

00:37:00,490 --> 00:36:58,790

that this is happening because they're

864

00:37:04,570 --> 00:37:00,500

spiritually enlightening people that's

865

00:37:07,480 --> 00:37:04,580

fine too I have not found that period

866

00:37:09,100 --> 00:37:07,490

well dr. Jacobs I appreciate this time

867

00:37:11,950 --> 00:37:09,110

we spent over an hour and a half on the

868

00:37:14,080 --> 00:37:11,960

phone tell folks a little bit more about

869

00:37:16,690 --> 00:37:14,090

these upcoming books when they can

870

00:37:19,450 --> 00:37:16,700

expect to see them in as much detail as

871

00:37:21,490 --> 00:37:19,460

you care to share on when what's going

872

00:37:25,990 --> 00:37:21,500

to be in them the first problem is

873

00:37:27,340 --> 00:37:26,000

getting a publisher i prospectus that I

874

00:37:29,620 --> 00:37:27,350

have for this book that I'm writing now

875

00:37:32,230 --> 00:37:29,630

several years ago was rejected by my

876

00:37:34,000 --> 00:37:32,240

publisher for Simon & Schuster so I've

877

00:37:35,740 --> 00:37:34,010

got a new perspective so I'm about just

878

00:37:37,410 --> 00:37:35,750

about to write as I finish this whole

879

00:37:39,610 --> 00:37:37,420

damn manuscript that I've been writing

880

00:37:43,570 --> 00:37:39,620

usually peer person doesn't write a

881

00:37:46,019 --> 00:37:43,580

manuscript until it's sold yeah until

882

00:37:49,019 --> 00:37:46,029

you got right it sold sold but

883

00:37:50,639 --> 00:37:49,029

I figured that my that this would be a

884

00:37:52,559 --> 00:37:50,649

better way for me to go right now

885

00:37:55,349 --> 00:37:52,569

because then I'm in a position to

886

00:37:57,899 --> 00:37:55,359

publish it in different ways I do have

887

00:37:59,399 --> 00:37:57,909

other publishers who are another

888

00:38:03,599 --> 00:37:59,409

publisher basically it was waiting in

889

00:38:05,849 --> 00:38:03,609

line for it but we'll see I hope within

890

00:38:07,799 --> 00:38:05,859

this next year it will be published the

891

00:38:10,439 --> 00:38:07,809

book on methodology which is virtually

892

00:38:14,489 --> 00:38:10,449

done I figured that the audience for it

893

00:38:18,359 --> 00:38:14,499

is in the tens and tens so I'll probably

894

00:38:20,939 --> 00:38:18,369

have to self publish that book and the

895

00:38:25,559 --> 00:38:20,949

third book which will be my true the

896

00:38:27,749 --> 00:38:25,569

truly crazy book is is still in the back

897

00:38:30,959 --> 00:38:27,759

of my brain and so that's gonna be a few

898

00:38:32,519 --> 00:38:30,969

years down the line great great well

899

00:38:35,489 --> 00:38:32,529

we'll look for all that in the meantime

900

00:38:39,179 --> 00:38:35,499

folks can keep up to date on your work

901
00:38:41,629 --> 00:38:39,189
through your website it escapes me right

902
00:38:44,759 --> 00:38:41,639
now can you give that to me

903
00:38:47,099 --> 00:38:44,769
WWWE UFO abduction calm

904
00:38:50,369 --> 00:38:47,109
I haven't diddled with it in a long time

905
00:38:52,649 --> 00:38:50,379
I haven't added anything to it and so

906
00:38:54,389 --> 00:38:52,659
I've got to revamp it and redo it and

907
00:38:56,549 --> 00:38:54,399
put some more stuff on it but there's

908
00:38:58,139 --> 00:38:56,559
still quite a lot of information on it I

909
00:39:01,109 --> 00:38:58,149
must say well I appreciate you joining

910
00:39:03,359 --> 00:39:01,119
me I know you're a busy guy I do hope

911
00:39:05,759 --> 00:39:03,369
that you leave open the possibility of

912
00:39:07,079 --> 00:39:05,769
maybe collaborating in a way that

913
00:39:09,539 --> 00:39:07,089

doesn't take a lot of your time but

914

00:39:12,179 --> 00:39:09,549

maybe some kind of review of some

915

00:39:13,829 --> 00:39:12,189

protocols I'd love to try and put a

916

00:39:17,129 --> 00:39:13,839

little bit of time and a little bit of

917

00:39:19,319 --> 00:39:17,139

money towards doing some honest research

918

00:39:21,749 --> 00:39:19,329

objective research and see where we come

919

00:39:23,039 --> 00:39:21,759

up but I just hope you'll stay open to

920

00:39:25,499 --> 00:39:23,049

that and I'll try and stay in touch and

921

00:39:28,679 --> 00:39:25,509

see what we can come up with I've been

922

00:39:30,209 --> 00:39:28,689

there done that myself alright this is

923

00:39:32,009 --> 00:39:30,219

what I call a negative cash flow

924

00:39:33,419 --> 00:39:32,019

business some honey just flows out on my

925

00:39:35,819 --> 00:39:33,429

bank account every time somebody walks

926

00:39:38,219 --> 00:39:35,829

into my home office I hear you that's

927

00:39:40,889 --> 00:39:38,229

the name of the game been great talking

928

00:39:45,979 --> 00:39:40,899

to you thanks again talk to you later

929

00:39:48,989 --> 00:39:45,989

Alex okay David I'm here everything good

930

00:39:50,819 --> 00:39:48,999

everything sounds good yeah great great

931

00:39:54,239 --> 00:39:50,829

stuff I think we're sorry I couldn't pin

932

00:39:55,430 --> 00:39:54,249

me down on this stuff I it's just not in

933

00:39:58,310 --> 00:39:55,440

my world I'm at my

934

00:40:00,680 --> 00:39:58,320

this is as I said is just the facts

935

00:40:02,990 --> 00:40:00,690

ma'am and well no I think I think you

936

00:40:05,180 --> 00:40:03,000

handled it I think you handled it well I

937

00:40:06,800 --> 00:40:05,190

think you handled it fine again I come

938

00:40:09,050 --> 00:40:06,810

at it that's it those are just the facts

939

00:40:10,100 --> 00:40:09,060

my consciousness survives death anyone

940

00:40:11,840 --> 00:40:10,110

who doesn't believe that just hasn't

941

00:40:13,070 --> 00:40:11,850

looked at the data now what that means

942

00:40:15,380 --> 00:40:13,080

in terms of whether you believe in God

943

00:40:17,750 --> 00:40:15,390

and all that you can have your own place

944

00:40:20,120 --> 00:40:17,760

but conscious and surviving death is

945

00:40:22,030 --> 00:40:20,130

just well it's it's just let's let's put

946

00:40:25,070 --> 00:40:22,040

it this way I hope you're right

947

00:40:27,320 --> 00:40:25,080

I'm 71 years old now and I sure hope

948

00:40:29,690 --> 00:40:27,330

you're right well it's it's it's out

949

00:40:32,120 --> 00:40:29,700

there all the data but hey it's great I

950

00:40:35,690 --> 00:40:32,130

think we can do go with it as is right

951
00:40:37,460 --> 00:40:35,700
no problems with any of that no no I I

952
00:40:39,620 --> 00:40:37,470
didn't say too many things that were

953
00:40:43,520 --> 00:40:39,630
ridiculously and ridiculous and stupid

954
00:40:47,570 --> 00:40:43,530
no on the contrary I think it's great

955
00:40:48,670 --> 00:40:47,580
and again I appreciate it okay Alex it's

956
00:40:51,860 --> 00:40:48,680
all yours

957
00:40:53,990 --> 00:40:51,870
well I want to again thank dr. David

958
00:40:56,630 --> 00:40:54,000
Jacobs for spending the time joining me

959
00:40:59,600 --> 00:40:56,640
on skeptic oh and trying to wrestle some

960
00:41:01,610 --> 00:40:59,610
of these issues to the ground as you

961
00:41:04,010 --> 00:41:01,620
heard there at the end I'm really

962
00:41:07,220 --> 00:41:04,020
pushing towards some kind of further

963
00:41:09,280 --> 00:41:07,230

research to kind of explore that now I

964

00:41:12,170 --> 00:41:09,290

don't know if that's going to happen

965

00:41:15,350 --> 00:41:12,180

particularly since we've kind of

966

00:41:18,140 --> 00:41:15,360

uncovered some things about dr. Jacobs

967

00:41:21,530 --> 00:41:18,150

since this interview that I think might

968

00:41:23,900 --> 00:41:21,540

make it hard to engage him further and

969

00:41:26,990 --> 00:41:23,910

in particular I'm referring to a

970

00:41:29,330 --> 00:41:27,000

response that we got from will Buchi

971

00:41:31,490 --> 00:41:29,340

well I hope I didn't totally butcher

972

00:41:35,060 --> 00:41:31,500

your name there but will is from the

973

00:41:37,820 --> 00:41:35,070

John eMac Institute an organization that

974

00:41:40,820 --> 00:41:37,830

has tried to preserve and further extend

975

00:41:44,870 --> 00:41:40,830

the work of John eMac now the reason

976
00:41:47,510 --> 00:41:44,880
that Will's comment is important is let

977
00:41:49,790 --> 00:41:47,520
me go back and read for you again the

978
00:41:51,980 --> 00:41:49,800
quote from David Jacobs where he said

979
00:41:54,170 --> 00:41:51,990
this about John Mack I think John Mack

980
00:41:57,500 --> 00:41:54,180
is just dead wrong in his analysis of

981
00:41:59,780 --> 00:41:57,510
this in fact he tried and tried to ram

982
00:42:02,390 --> 00:41:59,790
the abduction phenomena into his

983
00:42:04,700 --> 00:42:02,400
preconceived ideas about consciousness

984
00:42:07,160 --> 00:42:04,710
and never could that's a pretty bold

985
00:42:08,650 --> 00:42:07,170
statement most people don't realize that

986
00:42:10,359 --> 00:42:08,660
he gave up

987
00:42:13,029 --> 00:42:10,369
that's a factual statement that I think

988
00:42:16,599 --> 00:42:13,039

is proven to be incorrect in what we've

989

00:42:19,359 --> 00:42:16,609

discovered again Jacobs continues he

990

00:42:20,049 --> 00:42:19,369

said that's it I don't want to do it

991

00:42:22,569 --> 00:42:20,059

anymore

992

00:42:25,329 --> 00:42:22,579

because he could never get it to conform

993

00:42:27,130 --> 00:42:25,339

to his ideas two years before he died he

994

00:42:29,770 --> 00:42:27,140

stopped doing abduction research

995

00:42:32,049 --> 00:42:29,780

altogether again a factual statement

996

00:42:33,819 --> 00:42:32,059

that I think is incorrect he closed his

997

00:42:36,099 --> 00:42:33,829

peer group at Harvard and told Budd

998

00:42:38,829 --> 00:42:36,109

Hopkins that maybe he'd been a little

999

00:42:41,380 --> 00:42:38,839

bit too gullible he could never fit it

1000

00:42:43,059 --> 00:42:41,390

into what he wanted to be now we did

1001
00:42:45,940 --> 00:42:43,069
some digging and I want to read for you

1002
00:42:48,069 --> 00:42:45,950
part of the reply from will of the John

1003
00:42:51,160 --> 00:42:48,079
Mac Institute here's part of what he

1004
00:42:53,980 --> 00:42:51,170
said to your inquiry Jacobs repeated

1005
00:42:57,279 --> 00:42:53,990
claim that dr. Mac gave up his interest

1006
00:42:59,829 --> 00:42:57,289
in alien counters is simply false list

1007
00:43:02,109 --> 00:42:59,839
some facts first he points out that even

1008
00:43:04,510 --> 00:43:02,119
though dr. Mac had wrapped up his alien

1009
00:43:06,880 --> 00:43:04,520
abduction research a few years before

1010
00:43:09,069 --> 00:43:06,890
his death he continued to speak and

1011
00:43:11,829 --> 00:43:09,079
write on the subject as well as consult

1012
00:43:14,859 --> 00:43:11,839
with experiencers who saw him up until

1013
00:43:17,470 --> 00:43:14,869

his death in 2004 this fact is also

1014

00:43:20,109 --> 00:43:17,480

confirmed by a Vanity Fair article that

1015

00:43:22,510 --> 00:43:20,119

places Mac right in the center of one of

1016

00:43:24,789 --> 00:43:22,520

the support groups just a month or two

1017

00:43:27,130 --> 00:43:24,799

before his death so I think that part's

1018

00:43:29,230 --> 00:43:27,140

pretty well-established then he goes on

1019

00:43:31,779 --> 00:43:29,240

to explain why he wrapped up his

1020

00:43:34,299 --> 00:43:31,789

research and he gives several factors

1021

00:43:36,370 --> 00:43:34,309

including the fact that he thought he

1022

00:43:37,900 --> 00:43:36,380

really had amassed enough at that point

1023

00:43:39,549 --> 00:43:37,910

and published several books and I think

1024

00:43:42,279 --> 00:43:39,559

like a lot of people you know when

1025

00:43:44,349 --> 00:43:42,289

you've been in a topic for a while you

1026
00:43:46,450 --> 00:43:44,359
can understand someone reaching a point

1027
00:43:48,760 --> 00:43:46,460
and say okay that's it I've done it I

1028
00:43:51,069 --> 00:43:48,770
don't really have more to say actually a

1029
00:43:53,620 --> 00:43:51,079
point that David Jacobs is pretty close

1030
00:43:56,019 --> 00:43:53,630
to reaching himself so I think that's

1031
00:43:57,940 --> 00:43:56,029
totally understandable a couple of other

1032
00:44:00,519 --> 00:43:57,950
reasons that he mentions are just more

1033
00:44:03,190 --> 00:44:00,529
human reasons the guy was 75 years old

1034
00:44:06,130 --> 00:44:03,200
when he stopped actively doing sessions

1035
00:44:08,620 --> 00:44:06,140
with alien of abductees and will Boucher

1036
00:44:10,240 --> 00:44:08,630
gives a couple of other reasons you can

1037
00:44:12,519 --> 00:44:10,250
read all those they're published on The

1038
00:44:14,890 --> 00:44:12,529

Skeptical forum we'll provide a link to

1039

00:44:19,210 --> 00:44:14,900

that but I thought I'd add this final

1040

00:44:21,940 --> 00:44:19,220

summary statement simply said Jacobs

1041

00:44:24,490 --> 00:44:21,950

claimed that Mac gave up is

1042

00:44:27,310 --> 00:44:24,500

false and if I were to speak freely I

1043

00:44:30,940 --> 00:44:27,320

feel it's a claim that feeds into Jacobs

1044

00:44:33,280 --> 00:44:30,950

narcissism Jacobs opinion that he alone

1045

00:44:37,390 --> 00:44:33,290

has the discernment to learn the truth

1046

00:44:40,660 --> 00:44:37,400

about alien encounters now I've asked

1047

00:44:43,000 --> 00:44:40,670

dr. Jacobs to respond to this I have yet

1048

00:44:45,359 --> 00:44:43,010

to hear from dr. Jacobs I don't know if

1049

00:44:47,109 --> 00:44:45,369

I will hear from dr. Jacobs if I do

1050

00:44:49,000 --> 00:44:47,119

you'll hear about it

1051
00:44:51,460 --> 00:44:49,010
so moving on and wrapping up this

1052
00:44:53,980 --> 00:44:51,470
interview with dr. Jacobs I would tee up

1053
00:44:55,750 --> 00:44:53,990
one question from this second part of

1054
00:44:58,240 --> 00:44:55,760
the interview and that is a question

1055
00:45:00,339 --> 00:44:58,250
that we've asked over and over again in

1056
00:45:03,490 --> 00:45:00,349
different ways but it's particularly

1057
00:45:06,270 --> 00:45:03,500
poignant here and it is does worldview

1058
00:45:09,640 --> 00:45:06,280
matter if you're a social scientist

1059
00:45:12,460 --> 00:45:09,650
humanist code speak for atheist and you

1060
00:45:16,109 --> 00:45:12,470
don't really believe that people have

1061
00:45:19,540 --> 00:45:16,119
these experiences extended conscious

1062
00:45:22,839 --> 00:45:19,550
experiences spiritual experiences if you

1063
00:45:24,819 --> 00:45:22,849

really believe deep down that that stuff

1064

00:45:26,620 --> 00:45:24,829

doesn't really happen because that's how

1065

00:45:29,349 --> 00:45:26,630

you've been trained and that's the party

1066

00:45:32,470 --> 00:45:29,359

line that you have to toe does that

1067

00:45:35,290 --> 00:45:32,480

worldview affect your research affect

1068

00:45:38,079 --> 00:45:35,300

your science now of course we can never

1069

00:45:40,809 --> 00:45:38,089

fully answer that question we never know

1070

00:45:42,790 --> 00:45:40,819

because you bring what you have to the

1071

00:45:45,460 --> 00:45:42,800

situation and we can't really create a

1072

00:45:47,770 --> 00:45:45,470

hypothetical you that might come to a

1073

00:45:50,640 --> 00:45:47,780

situation with a different worldview but

1074

00:45:53,020 --> 00:45:50,650

my question for you is do you think

1075

00:45:56,700 --> 00:45:53,030

based on everything we know at this

1076

00:45:59,670 --> 00:45:56,710

point that dr. Jacobs worldview has

1077

00:46:03,400 --> 00:45:59,680

influenced his view about the

1078

00:46:06,099 --> 00:46:03,410

possibility that some of these alien

1079

00:46:08,950 --> 00:46:06,109

encounters have these spiritually

1080

00:46:10,809 --> 00:46:08,960

transformative elements to them now I'm

1081

00:46:13,750 --> 00:46:10,819

reluctant to go to the next part of that

1082

00:46:15,760 --> 00:46:13,760

question and ask what does that mean in

1083

00:46:18,370 --> 00:46:15,770

particular what does it mean in the

1084

00:46:21,280 --> 00:46:18,380

context how those alien spiritual

1085

00:46:23,920 --> 00:46:21,290

experiences compared to other spiritual

1086

00:46:26,170 --> 00:46:23,930

experiences moreover whether those

1087

00:46:28,510 --> 00:46:26,180

experiences are genuine spiritual

1088

00:46:31,420 --> 00:46:28,520

experiences or whether some of them are

1089

00:46:35,579 --> 00:46:31,430

and some of them aren't as we've said

1090

00:46:37,950 --> 00:46:35,589

all along this is a very thorny mess

1091

00:46:40,920 --> 00:46:37,960

of an issue to pull apart it's really

1092

00:46:44,309 --> 00:46:40,930

complicated unlike some of the stuck on

1093

00:46:46,920 --> 00:46:44,319

stupid debates we get into this is one

1094

00:46:51,089 --> 00:46:46,930

that has meat in substance the further

1095

00:46:53,370 --> 00:46:51,099

we go in the more mysteries we find but

1096

00:46:56,069 --> 00:46:53,380

then again that's the way I like it

1097

00:46:59,489 --> 00:46:56,079

that's when I feel like I'm growing

1098

00:47:01,650 --> 00:46:59,499

learning or having the opportunity to so

1099

00:47:03,599 --> 00:47:01,660

if you have some thoughts on that

1100

00:47:05,759 --> 00:47:03,609

question or I guess any of those

1101

00:47:08,609 --> 00:47:05,769

questions I kind of mixed in there

1102

00:47:10,890 --> 00:47:08,619

please join me for a discussion on the

1103

00:47:13,469 --> 00:47:10,900

skeptical forum or in the comment

1104

00:47:15,359 --> 00:47:13,479

section of the new sceptical website I

1105

00:47:17,099 --> 00:47:15,369

should mention I did publish the new

1106

00:47:18,930 --> 00:47:17,109

website so if you have any thoughts on

1107

00:47:21,239 --> 00:47:18,940

that or in particular if you spot any

1108

00:47:23,519 --> 00:47:21,249

problems with that please drop me a note

1109

00:47:24,660 --> 00:47:23,529

and let me know of course the way to

1110

00:47:27,870 --> 00:47:24,670

connect with me

1111

00:47:32,069 --> 00:47:27,880

is through the skeptic Oh website @sk EP

1112

00:47:33,959 --> 00:47:32,079

tik Oh calm as mentioned you can jump on

1113

00:47:36,450 --> 00:47:33,969

over the forum which is the best place

1114

00:47:38,339 --> 00:47:36,460

to really get a response out of me if

1115

00:47:40,859 --> 00:47:38,349

you're looking for that or some thoughts

1116

00:47:42,359 --> 00:47:40,869

from me but you can also leave a comment

1117

00:47:44,219 --> 00:47:42,369

right there on the skeptical web site

1118

00:47:46,859 --> 00:47:44,229

you can of course connect with me on

1119

00:47:48,809 --> 00:47:46,869

Facebook or drop me an email and I try

1120

00:47:51,029 --> 00:47:48,819

and get back to those as soon as I can

1121

00:47:54,269 --> 00:47:51,039

so I have one more show that I want to

1122

00:47:56,759 --> 00:47:54,279

do on this topic I think you'll find it

1123

00:47:59,279 --> 00:47:56,769

very interesting I also have a couple of

1124

00:48:01,529 --> 00:47:59,289

other shows on different topics in the

1125

00:48:03,390 --> 00:48:01,539

hopper I'm not exactly sure what order

1126

00:48:05,519 --> 00:48:03,400

they're going to come out in but we'll

1127

00:48:07,680 --> 00:48:05,529

just kind of play that by ear it is

1128

00:48:10,289 --> 00:48:07,690

Thanksgiving here in the United States

1129

00:48:12,599 --> 00:48:10,299

and I need to get busy on cornbread and

1130

00:48:15,509 --> 00:48:12,609

Turkey which is my job in the cooking

1131

00:48:18,150 --> 00:48:15,519

order here so I better wrap this up and